## **APPLICATION FOR AFFILIATION WITH WAA**

Appleton . Beloit . EauClaire . FondDuLac . GreenBay . Hudson . Janesville . Kenosha . LaCrosse Manitowoc . Marinette . Marshfield . Onalaska . Oshkosh . Racine . Waukesha . Wausau . WI Rapids



PO Box 2922, Oshkosh, WI 54903, 920-230-9221 www.WAAonline.org

NAME OF YOUR LOCAL ASSOCIATION	<u>ON</u> :	
Mail Address:	City _	StaZip
Ofc Phone: ( )	Fax( )	
Web Address:		Year Formed:
# of Regular Members? represe	enting total # of Units?	Year Formed: # of Associate Business Members?
Your Fiscal Year runs from	_ to	
Do you publish a Newsletter? Y / N	How often?	Emailed / Mailed?
Do you accept advertising? Y / N	Cost of a 1/8 page ad: _	Emailed / Mailed?
OFFICE /STAFF		
Name:Cell Phone: ( )		
Cell Phone: ( )	Email:	
Name:Cell Phone: ( )	Email:	
<u>OFFICERS</u>		
President Name:		
Cell Phone: ( )	Email:	
Vice President Name:		
Vice President Name: Cell Phone: ( )	Email:	
Treasurer Name:	Fmail:	
Secretary Name:		
Secretary Name:Cell Phone: ( )	Email:	
Membership Chair Name:		
Cell Phone: ( )	Email:	
Newsletter Editor Name:		
Cell Phone: ( )		
Legislative Rep Name:Cell Phone: ( )		
Cell Phone: ( )	Email:	
Other Officer Name:		Title:
Other Officer Name:	Email:	1100.

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## ▶ ► PLEASE READ CAREFULLY BEFORE SIGNING ◀ ◀

	lying for Affiliation with the Wisconsin Apartment Ame of	ssociation, the Local association of landlords known by, acknowledges the following:	
1.	That dues are payable to WAA yearly in January dues; that dues are payable in advance (*\$45 is 2	at the rate of \$45* x the number of members who remit 2017 dues – dues may vary in future years);	
2.	That the Local Association shall willingly support the objectives of the Wisconsin Apartment Association, subscribe to its Code of Ethics, and abide by the rules established by the Board of Directors and the ByLaws of the State Association;		
3.	That it is the responsibility of the Local Association to supply the WAA office, on an annual basis, with the names and addresses of its members, the number of units each member represents (owns/manages) for legislative purposes, and forwards membership changes, additions and deletions as they occur.		
Signed	by:(Please Print Name)	Title:	
Signati	ure:	_ Date:	